MWBE GOALS: MBE 20%, WBE 10%

## CITY OF ROCHESTER MWBE FORM A MWBE UTILIZATION PLAN – PUBLIC WORKS & DEMOLITION

| Project Name                      |             | Bid #  |                                  |                         | Contract #            |  |                                     |                             |  |
|-----------------------------------|-------------|--|----------------------------------|-------------------------|-----------------------|--|-------------------------------------|-----------------------------|--|
| Prime Contractor                  |             |  | Total Contract Amount*\$         |                         |                       | Original Plan Revised Plan             |                                     |                             |  |
| MWBE Business Name                | M<br>B<br>E | W<br>B<br>E                                  | Scope of Work to be<br>Performed | Projected<br>Start Date | Projected<br>End Date | Total Amount<br>of MWBE<br>Subcontract | Percentage of<br>Total<br>Contract* | \$ Amount<br>of<br>Material |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             |  |                                  |                         |                       |  |                                     |                             |  |
|                                   |             | <u>                                     </u> |                                  |                         | TOTAL:                |  |                                     |                             |  |
| *Total Contract equals contract a | ward p      | lus all ch                                   | ange orders                      |                         |                       |  |                                     |                             |  |
| Authorized Person                 |             |  | Title _                          | Title                   |                       |  | Phone                               |                             |  |
| Signature                         |             |  | Date_                            | Eı                      | mail                  |  |                                     |                             |  |
| Approved by MWBE Officer          |             |  |                                  | Date                    |                       |  |                                     |                             |  |